

## Message Text

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43

ORIGIN EPA-04

INFO OCT-01 EUR-25 ISO-00 FEA-02 SS-20 SCI-06 NSC-07 HEW-08

DOT-00 INT-08 HUD-02 DODE-00 CEQ-02 EB-11 IO-14

CIAE-00 PM-07 INR-11 L-03 ACDA-19 NSAE-00 PA-04

RSC-01 PRS-01 SP-03 USIA-15 TRSE-00 SAJ-01 /175 R

66604

DRAFTED BY EPA/CCMS:FAHARRIS

APPROVED BY EUR/RPM:JSCHOLLAERT

FEA:WPORTER (SUBS)

----- 129617

R 011544Z SEP 74

FM SECSTATE WASHDC

TO AMEMBASSY BONN

INFO USMISSION NATO

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E.O. 11652: N/A

TAGS: NATO, ENRG, SENV

SUBJECT: US/CCMS COORDINATOR'S VISIT

REF: MCCLELLAND/HARRIS PHONECON 8/30/74

1. U.S. CCMS COORDINATOR, F.A. (TEX) HARRIS, WILL BE IN BONN ON SEPTEMBER 10 AND 11 TO MEET WITH FRG OFFICIALS ON CCMS WORK PROGRAM. FEA CHIEF CONSULTANT ON ENERGY CONSERVATION, SIMON MENCHER, WILL ACCOMPANY HARRIS ONLY ON SEPTEMBER 10 FOR MEETINGS WITH KEY FRG OFFICIALS ON CCMS ENERGY CONSERVATION PILOT STUDY. HARRIS AND MENCHER WISH TO FOLLOW UP ON FEA ADMINISTRATOR SAWHILL'S LETTER TO DR. HANS FRIDERICH'S ON GERMAN COOPERATION IN PREPARATION OF INTERNATIONAL DATA BASE ON ENERGY USE (LETTER AND DRAFT REPORT POUCHED EMBASSY). THE COMPILATION OF INTERNATIONAL DATA BASE IS TOP PRIORITY FEA AND US/CCMS OBJECTIVE IN ENERGY CONSERVATION AREA. APPRECIATE EMBASSY ARRANGING MEETINGS WITH POLICY LEVEL

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FRG OFFICIALS WITH RESPONSIBILITY FOR FRG ENERGY CONSERVA-

TION PROGRAMS ON SEPTEMBER 10.

2. HARRIS ALSO WISHES TO MEET WITH WILFRIED GOERKE AND/OR ERICH WEBER, MINISTRY OF INTERIOR, TO DISCUSS FRG'S NEW PILOT STUDY ON AIR POLLUTION MODELING AND ASSESSMENT TO BE INTRODUCED AT FALL CCMS PLENARY. HARRIS INTERESTED IN LEARNING CURRENT STATUS OF FRANKFURT AIR POLLUTION ASSESSMENT STUDY, SPECIFICALLY PUBLICATION OF STUDY REPORT.

3. REQUEST EMBASSY ARRANGE COURTESY CALLS FOR HARRIS WITH DR. BERNHARD ZOLLER, MINISTRY OF HEALTH, TO DISCUSS CCMS ADVANCED HEALTH CARE PILOT STUDY; DR. BERN WOLBECK, MINISTRY OF INTERIOR, TO DISCUSS FRG-LED PILOT STUDY ON HAZARDOUS SUBSTANCES; AND WITH FONMIN OFFICERS RESPONSIBLE FOR NATO AND CCMS AFFAIRS.

4. APPRECIATE RESERVATION FOR HARRIS FOR SEPTEMBER 9 AND 10 AT GUEST HOUSE. MENCHER HAS MADE OWN LODGING ARRANGEMENTS.

5. PLEASE ADVISE HARRIS BY 9/6, C/O EMBASSY LONDON.  
INGERSOLL

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## Message Attributes

**Automatic Decaptioning:** X  
**Capture Date:** 01 JAN 1994  
**Channel Indicators:** n/a  
**Current Classification:** UNCLASSIFIED  
**Concepts:** ITINERARY, VISITS  
**Control Number:** n/a  
**Copy:** SINGLE  
**Draft Date:** 01 SEP 1974  
**Decaption Date:** 01 JAN 1960  
**Decaption Note:**  
**Disposition Action:** n/a  
**Disposition Approved on Date:**  
**Disposition Authority:** n/a  
**Disposition Case Number:** n/a  
**Disposition Comment:**  
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**Document Unique ID:** 00  
**Drafter:** FAHARRIS  
**Enclosure:** n/a  
**Executive Order:** N/A  
**Errors:** N/A  
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**Office:** ORIGIN EPA  
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**Original Handling Restrictions:** n/a  
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**Secure:** OPEN  
**Status:** NATIVE  
**Subject:** US/CCMS COORDINATOR'S VISIT  
**TAGS:** ENRG, SENV, CCMS, (HARRIS, F A)  
**To:** BONN  
**Type:** TE  
**Markings:** Declassified/Released US Department of State EO Systematic Review 30 JUN 2005